

# Tuesday, December 5, 2017 Maynard Board of Selectmen Meeting

Town Building - Michael J. Gianotis Meeting Room (No. 201)
Regular Meeting Time: 7:00 pm
(All public meetings may be recorded, broadcast and or videotaped)
THIS AGENDA IS SUBJECT TO CHANGE

#### 1. Meeting Opening

- A. Pledge of Allegiance
- B. Public Comments

# 2. Acceptance of Minutes

A. November 21, 2017 Minutes

## 3. Correspondences

- A. PERAC: Appropriation for Fiscal Year 2019
- B. Notice from Comcast
- C. Notice from Maynard Community Band
- D. Maynard Retirement Board Election Notice, March 15, 2018

# 4. Consent Agenda

- A. License renewals for 2018: Common Victualler, All Alcohol, Package Store, Entertainment, Class II, Lodging/Rooming Houses, Automatic Amusement, and Taxi Cab/ Livery
- B. Amendments to Zoning By-law Request for Referral to Planning Board
- C. Master Plan Steering Committee Appointment: Bill Nemser, Town Planner
- D. Master Plan Steering Committee: Melissa Levine-Piro, BOS
- E. Master Plan Steering Committee: Cheryl Steele, BOS

## 5. Application: Class II Used Auto Dealer

A. S and D Auto Sales Inc. Owner Sarvan Shirzadov, 76A Powder Mill Rd

#### 6. Recreation Commission Interview and Appointment

A. Interview: Jim Hines

#### 7. Master Plan Steering Committee Interview and Appointment

- A. Steering Committee Charge
- B. Conservation Commission Representative: Andrew Snyder
- C. Planning Board Representative: Greg Tuzzolo

D. Planning Board Representative: Megan Zammuto

E. At-Large Member: Brendon Chetwynd

F. At-Large Member: Adam Conn

G. At-Large Member: Tim Houlihan

H. At Large Member: Jason Kreil

I. At-Large Member: Michael Uttley

# 8. Recreational Marijuana Overview and By-law Update

A. Discussion: Kate Feodoroff, Town Counsel

# 9. Maynard Entry Sign Proposal

A. Design for Corner of Acton and Brown Street at the Rail Trail

# 10. Artspace Request to Negotiate Lease Extension

A. Discussion of Renewal

## 11. Succession Planning

A. Discussion

## 12. Town Administrator's Report

A. Town Administrator Report

## 13. Chairman's Report

A. Chairman Report

# 14. Board Member Report

A. Board Member Report

# 15. Adjournment

A. Adjourn

B. Next Meeting Date: 12/19/17

Respectfully submitted: Kevin A. Sweet

Town Administrator